1.Qualifying Name and Address of Candidate

____180th day prior to primary

_90th day prior to primary

_30th day prior to primary

_10th day prior to primary _10th day prior to general

3. Date of Primary_

4. Type of Report:

5. FINAL REPORT If:

Withdrawn

Unopposed

(FAX)337 334 6636 P.002/004 CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) 2. Office Sought (include title of office as OFFICE USE ONLY well as parish, city, town and/or election Carnoll J. Stelly Chiaf of Police 308 5. Parkenson City of Rayne Noyne LA No598 Accdia Penish Aced Sa Penish This report covers from Jan b 2015 _through Dec. 31, 2015 40th day after general Annual (future election) Supplemental (past election) Amendment to prior report Filed after the election AND all loans and debts paid AND no surplus funds remaining 7. Full Name and Address of Treesurer

 Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) 	,
Former's State Bunk & Trust Co.	
250 5 Main 5+,	

Church Point LA 10505

Pione L. Stelly 3085 Parkerson Preyne LA 70576

9. Name of Person Preparing Report Die Ne L. 5+ Clly

331.731-650E Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by

Signature of Treasurer

principal campaign committee)

Farm 102, Fley. 11/14

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 20.00
10. Other Disbursements (Schedule E-2)	·
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	920,00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	*\$5.00
15. Plus total receipts this period (Line 8 above)	ずみ0.00
16. Less total disbursements this period (Line 13 above)	* 20,00
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	-0-

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period a. Date(s)			
Rayne Acadion Tribune	13/15	Palitical Ad	#20,0°	
3. SUBTOTAL (optional)			120,00	
4. TOTAL (optional - complete only on last page of this a				

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